

No. 68940 Return To: Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> JACKSON & SONS, INC. PAUL C. JACKSON P. O. BOX 1191 BURLEY ID 83318	2. Registered Agent and Office Paul Jackson 127 West 13th Burley, Idaho 83318 3. Incorporated Under The Laws of ID NO: 068940
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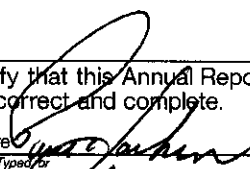
4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul Jackson	127 West 13th	Burley,	Idaho	83318
Secretary:	Tammie Jackson	127 West 13th	Burley,	Idaho	83318
Directors:	Paul Jackson	127 West 13th	Burley	Idaho	83318

5. Nature of Business

C.P.A.
ACCOUNTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: 
 Name (Typed or Printed): **PAUL C. JACKSON**

Date: **10/31/90**
 Title: