

No. 105811	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — <b>FRANKLIN COUNTY THEATRE/ARTS CO</b>  <b>70 SOUTH STATE</b>  <b>PRESTON ID 83263</b>
		3. Incorporated Under The Laws of ID <b>NO: 105811</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Wayne D. Bell	77 South State	Preston	Idaho	83263
Secretary:	Neil F. Nelson	296 North State	Preston	Idaho	83263
Directors:	Paul Swainston	695 North State	Preston	Idaho	83263
	Delmar Derricott	225 S. 300 E.	Preston	Idaho	83263
	Jeff Olson	595 W. 2000 S.	Preston	Idaho	83263
	Sally Moser	3058 S. 2400 E.	Franklin	Idaho	83237
	Victor Reese	5227 E. Cub River Rd.	Preston	Idaho	83263
	Kimberly Hobbs	4173 S. Parkinson Rd.	Franklin	Idaho	83237
	Val C. Jensen	414 W. 400 S.	Preston	Idaho	83263

## 5. Nature of Business

Promote the arts in the community.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed/Printed)

*Lynn R. Bingham*  
Lynn R. Bingham

Date

Title

8-22-94  
Ex. Director