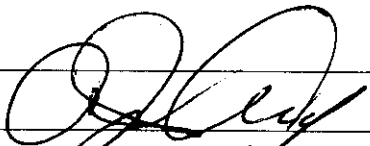


| No. C 106373 | Due no later than May 31, 2002 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------|-------------|------|------------------------|------|-------|-----|-------|---------------|---------------|-------|-----|-------|------|----------------|-----|-----|-----|-----|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | A JAMES ALEXANDER | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable A. GREENSIDE UP LANDSCAPING, INC. A JAMES ALEXANDER 1413 JOHNSON STREET BOISE, ID 83705 | | 1413 JOHNSON STREET BOISE, ID 83705 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Jim Alexander</td> <td>P.O. Box 5308</td> <td>Boise</td> <td>ID.</td> <td>83705</td> </tr> <tr> <td>Sec.</td> <td>Guan Alexander</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | Jim Alexander | P.O. Box 5308 | Boise | ID. | 83705 | Sec. | Guan Alexander | " " | " " | " " | " " |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| Pres. | Jim Alexander | P.O. Box 5308 | Boise | ID. | 83705 | | | | | | | | | | | | | | | | | |
| Sec. | Guan Alexander | " " | " " | " " | " " | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 106373 | | 6. Signature  Date <u>5-20-02</u> Name (Typed or Printed) <u>A. James Alexander</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |