

|  |               |  |       |   |         |             |  |
|--|---------------|--|-------|---|---------|-------------|--|
| No. <b>W 66787</b>   |               | <b>Due no later than Sep 30, 2012</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COPPER LAKE, LLC<br>MATTHEW DROWN<br>2150 W PACIFIC RIDGE<br>EAGLE ID 83616 |       | MATTHEW DROWN<br>2150 W PACIFIC RIDGE<br>EAGLE ID 83616 |         |             |  |
|  |               |  |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |       |   |         |             |  |
| Office Held  | Name          | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER   | MATTHEW DROWN | 2150 W PACIFIC RIDGE   | EAGLE | ID  | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 66787</b>   |               | 6. Annual Report must be signed.*<br>Signature: Matthew Drown<br>Name (type or print): Matthew Drown<br>Date: 07/13/2012<br>Title: Manager   |       |   |         |             |  |
| Processed 07/13/2012   |               | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |