| No. C 106065 | | Due no later than Apr 30, 2006 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|---|---------------|--|------------------|---------|-------------|
| Return to: | | Annual Report Form | | | CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 | | | |
| SECRETARY OF STATE | | 1. Mailing Address: Correct in this box if needed. | | · - | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | COLLEGE PRO PAINTE NISHA THOMPSON F 126 PROSPECT ST CAMBRIDGE MA 02 | ERRÀNTÉ & ASSOCIATES | | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | CAMBRIDGE MA 02139 | | J. <u>146</u> | 3. Itali | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Preside | nt, Secretary, and Directors. Trea | asurer (optio | nal). | | | |
| Office Held | Name | | Street or PO Address | City | У | State | Country | Postal Code |
| PRESIDENT PAUL HAYMA | | AN | 700 RICHMOND ST. NORTH SU | ITE 416 LO | NDON | ON | CANADA | N6A5C7 |
| SECRETARY PAUL W CLI | | EMENTS | 5397 EGLINTON AVE WEST SUI | ITE 108 ET(| OBICOKE | ON | CANADA | M9C5K6 |
| DIRECTOR | PAUL W CLEMENTS | | 5397 EGLINTON AVE.,WEST SUITE 108 ETOBICOKE | | | ON | CANADA | M9C5K6 |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| MARYLAND C 106065 | | Signature: PAUL W. CLEMENTS | | | | Date: 04/06/2006 | | |
| | | Name (type or print): PAUL W. CLEMENTS | | | | Title: DIRECTOR | | |
| Processed 04/06/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |