







#### STATE OF IDAHO

Office of the secretary of state, Lawerence Denney FOREIGN REGISTRATION STATEMENT (BUSINESS **CORPORATION)** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

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-FILED-

File #: 0003390007

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Home Jurisdiction     The jurisdiction of formation is:		MISSOURI	
3. The street address of its domestic principal office (if re-			on) ie:
Street Address		200 SOUTHAMPTON DRIVE COLUMBIA, MO 65203	
4. The mailing address of its domestic principal office (if required by the laws of the ju Mailing Address		urisdiction of formation) is: 200 E SOUTHAMPTON DR COLUMBIA, MO 65203-3032	
5. The complete street address of the principal office is:			
Principal Office Address		200 SOUTHAMPTON DRIVE COLUMBIA, MO 65203	
6. The mailing address of the principal office is:			
Mailing Address		200 E SOUTHAMPTON DR COLUMBIA, MO 65203-3032	
7. Registered Agent Name and Address			
Registered Agent	REGISTERED AGENTS INC Commercial Registered Agent Physical Address		
	784 S CLEARWATER LOOP STE R POST FALLS, ID 83854		
	78 BI	Mailing Address 784 S CLEARWATER LOOP STE R BILL HAVRE	
	P(	OST FALL	S, ID 83854
3. Governors			
Name of individual or organization	Capacity		Address
Gary Grossnickle	Board of Director		200 SOUTHAMPTON DRIVE COLUMBIA, MO 65203
Charles Digges	Board of Director		200 SOUTHAMPTON DRIVE COLUMBIA, MO 65203
Signature of individual authorized by the entity to sign:			
Gary Grossnickle			01/08/2019

# STATE OF MISSOURI



### John R. Ashcroft Secretary of State

## CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

## THE INSURANCE GROUP, INC. 00231360

was created under the laws of this State on the 28th day of May, 1981, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 8th day of January, 2019.

Secretary of State

Certification Number: CERT-01082019-0050

