

ISSUED: 10-04-1990

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| No. 90945 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct B AND B TRAP SUPPLIES, INC. JAMIE C. SHROPSHIRE HARRY L. BARTON 1004 NO. THIRD STREET 406 So. Main P.O. BOX 4072 869 MCCALL CASCADE ID 83638 83611 | 2. Registered Agent and Office JAMIE C. SHROPSHIRE 1004 NO. THIRD STREET P.O. BOX 4072 MCCALL ID 83638 3. Incorporated Under The Laws of ID NO: 090945 |
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4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------|------------------------|----------|-------|-------|
| President: | HARRY L. BARTON | P.O. BOX 869 | Cascade | Idaho | 83611 |
| Secretary: | KAREN BARTON | P.O. BOX 869 | Cascade | Idaho | 83611 |
| Directors: | HARRY L. BARTON | P.O. BOX 869 | Cascade, | Idaho | 83611 |
| | KAREN BARTON | P.O. BOX 869 | Cascade, | Idaho | 83611 |

5. Nature of Business

RETAIL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

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|------------------------|----------------------------|-------|-----------------------|
| Signature | <i>Jamie C. Shropshire</i> | Date | <i>10-29-90</i> |
| Name (Typed & Printed) | JAMIE C. SHROPSHIRE | Title | Attorney/Agent |
| | <i>Karen Barton</i> | | <i>11-1-90</i> |
| | KAREN BARTON | | Sec-Treas |