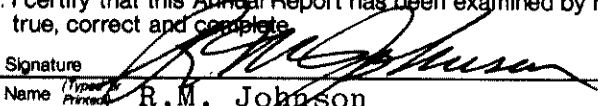
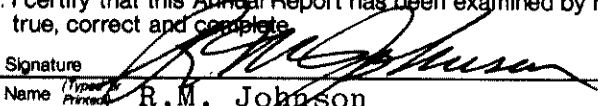
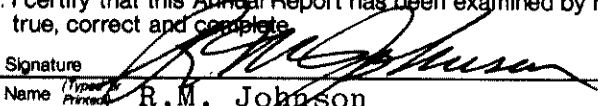


<b>No. 065460</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987	<b>2. Registered Agent and Office</b>  JIM BRANOT 3011 VICTORY VIEW CIRCLE BOISE, IDAHO 83709  3. Incorporated Under The Laws of STATE OF IDAHO		
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEP 24 1987	<b>1. Mailing Address — Please Correct</b> 065460  GARDEN VALLEY SNOWMOBILE CLUB, I JIM BRANOT 3011 VICTORY VIEW CIRCLE BOISE, IDAHO 83709			
<b>4. Names and Addresses of Officers and Directors</b>				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>		
President: Eldon Kelly	920 Clover Dr.	Boise ID 83703		
Secretary: Robert M. Johnson	413 W. Idaho St.	Boise ID 83702		
Directors: Gary Cooper	9627 Kempton	Boise ID 83704		
Joel Westbrook	3305 College	Caldwell ID 83605		
Bob Giesler	941 Storey Ave.	Meridian ID 83642		
<b>5. Nature of Business</b>  Recreation	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%;"> <tr> <td style="width: 60%;"> <b>Signature</b>   <b>Name</b> R.M. Johnson                         </td> <td style="width: 40%;"> <b>Date</b> 9/23/87   <b>Title</b> CPA                         </td> </tr> </table>		<b>Signature</b>  <b>Name</b> R.M. Johnson	<b>Date</b> 9/23/87  <b>Title</b> CPA
<b>Signature</b>  <b>Name</b> R.M. Johnson	<b>Date</b> 9/23/87  <b>Title</b> CPA			

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