

|                                                                                                                                                        |               |                                                                                                                                       |             |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 107535</b>                                                                                                                                    |               | <b>Due no later than Oct 31, 2014</b>                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>THETA 102 LLC<br>TIM JENKINS<br>3911 N 5TH E<br>IDAHO FALLS ID 83401 |             | TIM JENKINS<br>4009 N 5TH E<br>IDAHO FALLS 83401   |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                       |             |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                  | City        | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | LORAN SWENSEN | 3911 N 5TH E                                                                                                                          | IDAHO FALLS | ID                                                 | USA     | 83401       |  |
| MANAGER                                                                                                                                                | TIM JENKINS   | 4009 N 5TH E                                                                                                                          | IDAHO FALLS | ID                                                 | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 107535</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Tim Jenkins<br>Name (type or print): Tim Jenkins                                      |             |                                                    |         |             |  |
| Date: 11/11/2014<br>Title: Manager                                                                                                                     |               |                                                                                                                                       |             |                                                    |         |             |  |
| Processed 11/11/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                             |             |                                                    |         |             |  |