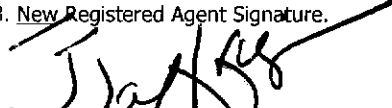
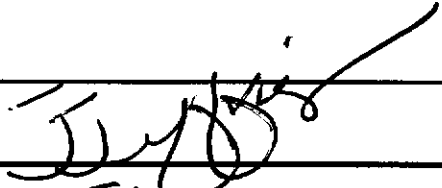


No. C 183782	Due no later than Jul 31, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) Jim Jeffries 550 Gifford Ave AM. Falls, ID 83211																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. TRI-COUNTY SHERIFF'S ASSOCIATION, LTD. 501 N MAPLE BLACKFOOT ID 83221		3. New Registered Agent Signature. 																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim Jeffries</td> <td>550 Gifford Ave</td> <td>AM. Falls</td> <td>ID</td> <td>US</td> <td>83211</td> </tr> <tr> <td>Secretary</td> <td>Len Humphries</td> <td>146 N. 2nd W.</td> <td>St. Anthony</td> <td>ID</td> <td>US</td> <td>83445</td> </tr> <tr> <td>Board member</td> <td>Dave Johnson</td> <td>501 N. MAPLE #405</td> <td>Blackfoot</td> <td>ID</td> <td>US</td> <td>83221</td> </tr> <tr> <td>Board member</td> <td>Jeff Semrad</td> <td>10 Court St.</td> <td>Malad</td> <td>ID</td> <td>US</td> <td>83252</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Jim Jeffries	550 Gifford Ave	AM. Falls	ID	US	83211	Secretary	Len Humphries	146 N. 2nd W.	St. Anthony	ID	US	83445	Board member	Dave Johnson	501 N. MAPLE #405	Blackfoot	ID	US	83221	Board member	Jeff Semrad	10 Court St.	Malad	ID	US	83252
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5. Organized Under the Laws of: IDAHO C 183782		6. Signature:  Name (type or print): Jim Jeffries Power Co Title: Sheriff Date: 6-25-10																																					
Issued 06/14/2010 by CLH 103993																																							

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM