| No. <b>C 132578</b>  |          | Due no later than Feb 28, 2018  |   | 2. Register                             | 2. Registered Agent and Address (NO PO BOX)                            |         |             |  |
|--|----------|---|---|---|--|---------|-------------|--|
| Return to:   |          | Annual Report Form  |   | 10 100000000000000000000000000000000000 | EDWARD HENSON  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |          | 1. Mailing Address: Correct in this box if needed.  HENSON HEATING & A/C, INC.  EDWARD HENSON  11830 W FLORIDA DR  BOISE ID 83709 |   | BOISE I                                 | 11830 W FLORIDA DR BOISE ID 83709  3. New Registered Agent Signature:* |         |             |  |
| NO FILING RECEIVED BY D  | DUE DATE | pass Addresses of   | President, Secretary, and Directors. Tre  | acurer (entional)                       |  |         |             |  |
| Office Held  | Name     | less Addi esses Oi  | Street or PO Address                      | City                                    | State  | Country | Postal Code |  |
| PRESIDENT  | EDWARD L | HENSON  | 11830 FLORIDA DR.                         | BOISE                                   | ID   | USA     | 83709       |  |
| 5. Organized Under the Laws of:  |          | 6. Annual Report must be signed.*   |   |   |  |         |             |  |
| ID   |          | Signature: E  |   | Date: 01/10/2018                        |  |         |             |  |
| C 132578   |          | Name (type  |   | Title: OWNER                            |  |         |             |  |
| Processed 01/10/2018   |          | * Electronically  | provided signatures are accepted as origi | nal signatures.                         |  |         |             |  |