

| No. C 21761 | | Due no later than Jun 30, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------------------|--|---------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PRESTON BENEVOLENT AND PROTECTIVE ORDER OF ELKS NO. 1670, INC. GEORGE L WILCOX P. O. BOX 128 PRESTON ID 83263-1011 USA | | GEORGE L WILCOX 41 N 1ST W PRESTON ID 83263 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRUCE GOULD | 7378 E. MINK CREEK RD | PRESTON | ID | USA | 83263-5279 | |
| SECRETARY | GEORGE L WILCOX | 41 N. 100 W. | PRESTON | ID | USA | 83263-1011 | |
| DIRECTOR | PHILLIP CHRISTENSEN | 7378 E. MINK CREEK RD | PRESTON | ID | USA | 83263-5279 | |
| DIRECTOR | DUSTIN HOLLINGSWORTH | 76 W. 300 N. | PRESTON | ID | USA | 83263-1131 | |
| DIRECTOR | JIM HOOKER | 242 E. VALLEY VIEW DR. | PRESTON | ID | USA | 83263-1131 | |
| DIRECTOR | GORDON BREWSTER | 279 S, 100 W. | PRESTON | ID | USA | 83263-1414 | |
| 5. Organized Under the Laws of: ID C 21761 | | 6. Annual Report must be signed.* Signature: George L Wilcox Name (type or print): George L Wilcox | | | | | |
| | | Date: 04/27/2015 Title: Secretary | | | | | |
| Processed 04/27/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |