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|--|--|---|---|-------|---------|-------------|--|
| No. <b>C 160234</b>  | <b>Due no later than Apr 30, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BURNEY GLEN NEIGHBORHOOD ASSOCIATION, INC.<br>DEVELOPMENT SERVICES<br>9601 W STATE ST<br>SUITE 203<br>BOISE ID 83714<br>USA |   | DEVELOPMENT SERVICES INC<br>9601 W STATE ST STE 203<br>BOISE ID 83714 |       |         |             |  |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                            |       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |  |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |  |
| TREASURER  | EDIE SCHMITZ   | 9601 W STATE ST SUITE 203   | BOISE   | ID    | USA     | 83714       |  |
| DIRECTOR   | ROBERT HARRIS  | 9601 W STATE ST SUITE 203   | BOISE   | ID    | USA     | 83714       |  |
| PRESIDENT  | BRANDON RANKIN   | 9601 W STATE ST SUITE 203   | BOISE   | ID    | USA     | 83714       |  |
| DIRECTOR   | CHRIS LENAGHEN   | 9601 W STATE ST SUITE 203   | BOISE   | ID    | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160234</b>  | 6. Annual Report must be signed.*<br>Signature: Shurie Urquidi<br>Name (type or print): Shurie Urquidi<br>Date: 02/08/2012<br>Title: Association Manager                                 |   |   |       |         |             |  |
| Processed 02/08/2012   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |  |