

No. 60221	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - <i>Please Correct If Not Correct</i> BRUCE-ANDERSEN CO., INC. DAVID F. BRUCE P.O. BOX 49 BELGRADE MT 59714 0000	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 3. Incorporated Under The Laws of MT NO: 60221

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Wm. R. Andersen	973 Point of Rocks Rd.	Whitehall	MT	59759
Secretary:	Elmer L. Johnson	6030 Browning	Bozeman	MT	59715
Directors:	David F. Bruce	1695 Knoll Drive	San Luis Obispo	CA	93401
	Wm. R. Andersen	973 Point of Rocks Rd.	Whitehall	MT	59759
	Elmer L. Johnson	6030 Browning	Bozeman	MT	59715

5. Nature of Business General Contractor	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  (Typed or Printed) Elmer L. Johnson Date 7-20-92 Title Secretary
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