

No. C 170599

Due no later than December 31, 2007
Annual Report Form

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JACKSON AREA CITIZENS, INC.
750 E 100 S
RUPERT, ID 83350

2. Registered Agent and Office NO PO BOX

PAUL DUNCAN
750 E 100 S
RUPERT, ID 83350
JIM GRIENTI
210 N 700 E
Rupert, Id 83350

3. New Registered Agent Signature

Jim Grienti

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JIM GRIENTI	210 N 700 E	Rupert	ID	83350
SECRETARY	RON HIEB	474 E 100 S	Rupert	ID	83350
DIRECTOR	STAN BUCKLEY	112 N 450 E	Rupert	ID	83350
DIRECTOR	BART HANSON	104 S 800 E	Rupert	ID	83350
DIRECTOR	PATI CHRISTENSEN	156 N 600 E	Rupert	ID	83350

5. Organized Under the Laws of:

IDAHO
C 170599

6.

Signature

Jim Grienti

Date 12-11-2007

Name (Typed or Printed)

JIM GRIENTI

Title

PRESIDENT

Issued 10/01/2007

Do Not Tape or Staple

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