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| No. C 7537 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX HENRY MAUTZ 6689 HIGHWAY 44 STAR ID 83669 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, if Not Correct FLAKE DITCH COMPANY, LTD. ROBERT WATERMAN P. O. BOX 7 | 3. Organized Under the Laws of: ID C 7537 |
| * FIRST NOTICE * | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| <u>City</u> | <u>State</u> | <u>Zip</u> |
| President | Herbert Quenzer | 6273 Quenzer Lane |
| Boardmember | Jack Foster | 6410 Highwayb44 |
| Boardmember | Val Hansen | 6684 Highway 44 |
| Secretary | Robert Waterman | P.O. Box 7 |
| | | 12457 Highway 44 |
| 5. NATURE OF BUSINESS IRRIGATION WATER DELIVERY | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Robert A. Waterman</i></u> Date <u>9/16/96</u> Name (Typed or Printed) <u>Robert A. Waterman</u> Title <u>Secretary</u> |

ISSUED: 07-06-1996

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