

No. <b>C 42818</b>		Due no later than Sep 30, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> POCATELLO CATTLEMEN'S ASSOCIATION, INC. NANCY FITCH 4147 MINK CR RD ARBON ID 83212		NANCY FITCH 4147 MINK CR RD ARBON ID 83212		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	PHIL ADAMS	1705 NORTH HWY. 38	BRIGHAM	UT	USA	84302
DIRECTOR	STEVE EAST	10464 S. MARSH CREEK	MCCAMMON	ID	USA	83250
DIRECTOR	TODD FITCH	3980 MINK CREEK RD.	ARBON	ID	USA	83212
SECRETARY	NANCY FITCH	4147 MINK CREEK RD.	ARBON	ID	USA	83212
PRESIDENT	LARRY FITCH	4147 MINK CREEK RD.	ARBON	ID	USA	83212
5. Organized Under the Laws of:  <b>ID C 42818</b>		6. Annual Report must be signed.* Signature: Nancy Fitch Name (type or print): Nancy Fitch Date: 08/31/2016 Title: Secretary				
Processed 08/31/2016		* Electronically provided signatures are accepted as original signatures.				