

No. C 99344	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SHERL L. CHAPMAN CONSULTING, SHERL CHAPMAN 410 S ORCHARD STE 144 * FIRST NOTICE * BOISE ID 83709		SHERL L CHAPMAN 410 S ORCHARD STE 144 BOISE ID 83709 3. Organized Under the Laws of:													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td style="text-align:center">President</td> <td style="text-align:center">Sherl L. Chapman,</td> <td style="text-align:center">410 S. Orchard, Suite 144,</td> <td style="text-align:center">Boise,</td> <td style="text-align:center">ID</td> <td style="text-align:center">83705</td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Sherl L. Chapman,	410 S. Orchard, Suite 144,	Boise,	ID	83705
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	Sherl L. Chapman,	410 S. Orchard, Suite 144,	Boise,	ID	83705											
5. NATURE OF BUSINESS HYDROGEOLOGICAL CONSULTING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Sherl L. Chapman</i></u> Date <u>7/15/96</u> Name <small>(Typed or Printed)</small> <u>Sherl L. Chapman</u> Title <u>President</u>														

ISSUED: 07-06-1995

22568