| No. C 1339 | | Due no later than Sep 30, 2016 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|----------------------|----------------|--|------------|---------|-------------|
| Return to: | | Annual Report Form | | MAYNARD POTTER | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ENTERPRISE DITCH COMPANY (THE) REBECCA L POTTER 3740 COUNTY LINE RD EMMETT ID 83617 | | | 3740 COUNTY LINE RD EMMETT ID 83617 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT | REBECCA L | POTTER | 3740 COUNTY LINE RD | | EMMETT | ID | USA | 83617 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 1339 | | Signature: REBECCA L POTTER Date: 07 | | | | 07/27/2016 | | |
| | | Name (type or print): REBECCA L POTTER | | | Title: PRESIDENT | | | |
| Processed 07/27/2016 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |