

No. C 53791	Due no later than Jul 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX DAWN HALL 305 W JEFFERSON BOISE, ID 83701 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ADA COUNTY MEDICAL SOCIETY, INC. 305 W. BANNOCK, PO BOX 2668 BOISE, ID 83701	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Dr. Stephen Montamat	300 E. Jefferson	Boise	Id	83712
Pres. elect	Dr. David Rice	999 N. Curtis #302	Boise	Id	83706
	Dr. Kevin Rich	777 N. Raymond	Boise	Id	83706
Sec.					
Treas.	Dr. Barbara Quattrone	600 Robbin Rd	Boise	Id	83706
Trustee	Dr. Patrice Burgess	777 N. Raymond	Boise	Id	83706
At large	Dr. Mickey Myhre	6086 W. Emerald	Boise	Id	83704

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 53791 </div>	6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;"> Signature <u>Dawn Hall</u> Name <small>(Typed or Printed)</small> <u>Dawn Hall</u> </div> <div style="width: 35%;"> Date <u>5-20-02</u> Title <u>Exec. Director</u> </div> </div>
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