

|  |                 |  |              |  |                     |
|--|-----------------|--|--------------|--|---------------------|
| No. <b>W 12851</b>   |                 | <b>Due no later than Sep 30, 2015</b>  |              | <b>2. Registered Agent and Address (NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SYRINGA NETWORKS, LLC<br>GREG LOWE<br>12301 W EXPLORER DR<br>BOISE ID 83713<br>USA |              | GREG LOWE<br>12301 W EXPLORER DR<br>BOISE ID 83713 |                     |
|  |                 |  |              | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |              |  |                     |
| Office Held  | Name            | Street or PO Address   | City         | State  | Country Postal Code |
| MANAGER  | DAN HOOVER      | 507 G ST   | RUPERT       | ID   | 83350               |
| MEMBER   | MARK MARTELL    | 892 W. MADISON   | GLENNS FERRY | ID   | USA 83623           |
| MEMBER   | GARRIN BOTT     | 150 S. MAIN ST   | ROCKLAND     | ID   | USA 83271           |
| MEMBER   | DENNIS THORNOCK | 1101 E. MAIN AVE.  | CHALLIS      | ID   | USA 83226           |
| MEMBER   | RICK WIGGINS    | 130 N. SUPERIOR  | CAMBRIDGE    | ID   | USA 83610           |
| MEMBER   | RICH REDMAN     | 255 W. NORTH ST.   | ALBION       | ID   | USA 83311           |
| MEMBER   | RON MCCUE       | 104101 US HWY 89   | FREEDOM      | WY   | USA 83120           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 12851</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Darcy E Hoellwarth<br>Name (type or print): Darcy E Hoellwarth<br>Date: 11/18/2015<br>Title: Legal Counsel                       |              |  |                     |
| Processed 11/18/2015   |                 | * Electronically provided signatures are accepted as original signatures.  |              |  |                     |