

No. 030017 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 OCT 28 AM 8:55	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 030017 PETERSEN'S FURNITURE FINANCE CO. CONRAD BOWMAN P. O. BOX 860 IDAHO FALLS, IDAHO 83402	2. Registered Agent and Office CONRAD BOWMAN 680 PARK AVENUE IDAHO FALLS, IDAHO 83401 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 28 1987																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Conrad Bowman</i></td> <td><i>P.O. Box 860</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83402</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Edwin C. Clapp</i></td> <td><i>P.O. Box 860</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors:</td> <td><i>Carma Erickson</i></td> <td><i>900 Canyon Ave.</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td><i>Conrad Bowman</i></td> <td><i>P.O. Box 860</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td></td> <td><i>Edwin C. Clapp</i></td> <td><i>P.O. Box 860</i></td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Conrad Bowman</i>	<i>P.O. Box 860</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83402</i>	Secretary:	<i>Edwin C. Clapp</i>	<i>P.O. Box 860</i>	"	"	"	Directors:	<i>Carma Erickson</i>	<i>900 Canyon Ave.</i>	"	"	"		<i>Conrad Bowman</i>	<i>P.O. Box 860</i>	"	"	"		<i>Edwin C. Clapp</i>	<i>P.O. Box 860</i>	"	"	"
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5. Nature of Business <i>1st Investment</i> <i>Finance</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Conrad Bowman</i> Name (Typed or Printed) <i>Conrad Bowman</i> Date <i>Nov 10-24-87</i> Title <i>Pres.</i>																																					