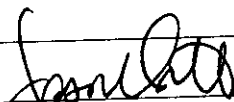


| No. C 129494 | Due no later than Jun 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|---------------------|-------|-------|-------|------------|----------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address (Connect in this box, if applicable) SQUEE-GEE CLEAN, INC. 2654 STONELEDGE DR NAMPA, ID 83686 | | JASON L SMITH 2654 STONELEDGE DR NAMPA, ID 83686 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>JASON L. SMITH</td> <td>2654 STONELEDGE DR.</td> <td>NAMPA</td> <td>IDAHO</td> <td>83686</td> </tr> <tr> <td>Vice-pres.</td> <td>CATHY A. SMITH</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | JASON L. SMITH | 2654 STONELEDGE DR. | NAMPA | IDAHO | 83686 | Vice-pres. | CATHY A. SMITH | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| President | JASON L. SMITH | 2654 STONELEDGE DR. | NAMPA | IDAHO | 83686 | | | | | | | | | | | | | | | | | |
| Vice-pres. | CATHY A. SMITH | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 129494 | 6. Signature  Date <u>4/14/03</u> Name (Typed or Printed) <u>JASON L SMITH</u> Title <u>Owner/Pres.</u> | | | | | | | | | | | | | | | | | | | | | |