

No. 8021

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address

LEWIS COUNTY ABSTRACT COMPANY,  
DANIEL M JOHNSON  
BOX 36

NEZPERCE

ID 83543

2. Registered Agent and Office NOT A P.O. BOX

DANIEL M JOHNSON  
BOX 36

NEZPERCE

ID 83543

3. Incorporated Under The Laws

of ID

NO: 8021

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	Daniel M. Johnson	P.O. Box 36	Nezperce	Id.	83543
Secretary:	Daniel M. Johnson	P.O. Box 36	Nezperce	Id.	83543
Directors:	Daniel M. Johnson	P.O. Box 36	Nezperce	Id.	83543

## 5. Nature of Business

Land Title Insurance

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

Date

Title

7/16/93

Pres