No. c 34723	Annual Report Form  Due No Later Than November 3	A 1// D	ent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE	Mailing Address - Please Correct, If Not Corr	ect c/o: Hal	dly, Esquire l, Friedly & Ward
700 WEST JEFFERSON R	.I.H.T., Ltd.		2nd North
I FU BUA 63/20 NA A" I	GH. Brandt & C.E. Brandt	Mountain	Home, ID 83647
	0. Box 40162	<u> </u>	
I MO I ELET (DATA SANDE DE LA COLOR DE LA	ertland, OR 97204-0162	3. Organized Un	der the Laws of:
* FIRST NOTICE * A	<u> </u>	. NV	5 34728
4. Corporations: Enter-Normes- and "Ac Limited Liability Companies: Enter N	ddresses of <b>President, Secretary and Direc</b> Names and Addresses of <b>\(\bigcap\) Managers</b> or	ctors  Members (check one)	
Pirector &	Street or P.O. Address	City	State Zip
President Claud H.	Brandt 1630 E. 14th St.	The Dall	es OR 97058
Director & Secretary/			
Treasurer Clain E.	Brandt 100 Kingsgate Rd	Lake Osw	ego, OR 97035
5. NATURE OF BUSINESS	6. I certify that this Annual Repo knowledge troe, correct and co Signature	ort has been examined by me complete. Date	November 25, 1996
REAL ESTATE	Name (Typed or CLAIN E.	BRANDT Title	Sec./Treas. & Dir.
ISSUED: 37-36-199	6		4902

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