

No. 6873		Idaho Corporation Annual Report Form		ISSUED: 07-05-1994															
Return To		Due No Later Than November 1, 1994		2. Registered Agent and Office NOTE: REFILE															
<p>Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</p> <p>* FIRST NOTICE * NO FEE REQUIRED</p>		<p>1. Mailing Address — <i>Move on Correct</i></p> <p>REXBURG THIRD CORPORATION OF TH DALE N. ALLEN 480 S 1ST W</p> <p>REXBURG ID 83440</p>		<p>BRETT C. JOHNSON 480 S. 3RD W. <i>1st</i></p> <p>REXBURG ID 83440</p>															
4. Names and Addresses of Officers and Directors		<p>MUST BE PRINTED OR TYPED</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: President: Secretary: Directors:</td> <td>480 S 1st W 347 W 3RD S 253 S 4TH W 359 W 3RD S</td> <td>REXBURG " " " "</td> <td>ID " "</td> <td>83440 " "</td> </tr> <tr> <td>Dale N. Allen Dan Gulbransen Michael Brutton Paul Wright</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: President: Secretary: Directors:	480 S 1st W 347 W 3RD S 253 S 4TH W 359 W 3RD S	REXBURG " " " "	ID " "	83440 " "	Dale N. Allen Dan Gulbransen Michael Brutton Paul Wright				
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Dale N. Allen Dan Gulbransen Michael Brutton Paul Wright																			
5. Nature of Business <i>Church</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																	
		Signature <i>Dale N. Allen</i>	Date <i>7/24/94</i>																
		Name <small>(Typed or Printed)</small> <i>Dale N. Allen</i>	Title <i>Bishop</i>																