

ISSUED: 07-05-1994

<p>No. 6873</p> <p>Return To</p> <p>Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</p> <p>* FIRST NOTICE * NO FEE REQUIRED</p>	<p>Idaho Corporation Annual Report Form</p> <p>Due No Later Than November 1, 1994</p> <p>1. Mailing Address — Boise, ID 83720-0080</p> <p>REXBURG THIRD CORPORATION OF TH DALE N. ALLEN 480 S 1ST W</p> <p>REXBURG ID 83440</p>	<p>2. Registered Agent and Office NOI 1111</p> <p>BRETT C. JOHNSON Dale N. Allen 480 S. 3RD W. 1st</p> <p>REXBURG ID 83440</p> <p>3. Incorporated Under The Laws of ID NO: 6873</p>																														
<p>4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED</p> <table><thead><tr><th></th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President:</td><td>Dale N Allen</td><td>480 S 1st W</td><td>Rexburg</td><td>ID</td><td>83440</td></tr><tr><td>Secretary:</td><td>Dan Gulbransen</td><td>347 W 3rd S</td><td>"</td><td>"</td><td>"</td></tr><tr><td>Directors:</td><td>Michael Bruton</td><td>253 S 4th W</td><td>"</td><td>"</td><td>"</td></tr><tr><td></td><td>Paul Wright</td><td>359 W 3rd S</td><td>"</td><td>"</td><td>"</td></tr></tbody></table>				Name	Street or P.O. Address	City	State	Zip	President:	Dale N Allen	480 S 1st W	Rexburg	ID	83440	Secretary:	Dan Gulbransen	347 W 3rd S	"	"	"	Directors:	Michael Bruton	253 S 4th W	"	"	"		Paul Wright	359 W 3rd S	"	"	"
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<p>5. Nature of Business</p> <p>Church</p>	<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <table><tr><td>Signature</td><td><i>Dale N. Allen</i></td><td>Date</td><td>7/24/94</td></tr><tr><td>Name (Typed or Printed)</td><td>Dale N. Allen</td><td>Title</td><td>Bishop</td></tr></table>		Signature	<i>Dale N. Allen</i>	Date	7/24/94	Name (Typed or Printed)	Dale N. Allen	Title	Bishop																						
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