

No. C 95832		Due no later than Jul 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. PALMERS INC. ALAN N. PALMER 47 N STATE ST PRESTON ID 83263		SCOTT PALMER 47 NORTH STATE PRESTON ID 83263			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JEFF M PALMER	P O BOX 65	PRESTON	ID	USA	83263	
DIRECTOR	SCOTT A PALMER	P O BOX 65	PRESTON	ID	USA	83263	
PRESIDENT	ALAN N PALMER	P O BOX 65	PRESTON	ID	USA	83263	
5. Organized Under the Laws of: UT C 95832		6. Annual Report must be signed.* Signature: Alan N. Palmer Name (type or print): Alan N. Palmer					
Date: 06/12/2014 Title: President							
Processed 06/12/2014		* Electronically provided signatures are accepted as original signatures.					