| No. C 201582 | | Due no later than Mar 31, 2016 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|--|-------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASHBURY BUSINESS PARK OWNERS ASSOCIATION INC. AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713 | | 12601 W BOISE ID | AMANDA MCCURRY 12601 W EXPLORER DR STE 200 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nam | nes and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR DAVID W T | | URNBULL | 12601 W EXPLORER DR STE 200 | BOISE | ID | | 83713 | |
| DIRECTOR BLAKE R AL | | DER | 12601 W EXPLORER DR STE 200 | BOISE | ID | | 83713 | |
| DIRECTOR | BECKY R HANKS | | 12601 W EXPLORER DR STE 200 | BOISE | ID | | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Amanda McCurry | | Date: 02/22/2016 | | | | |
| C 201582 | | Name (type or print): Amanda McCurry | | Title: Authorized Filer | | | | |
| Processed 02/22/2016 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |