

No. W 17022	Due no later than Nov 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX ROBERT C MONTGOMERY 335 W MYRTLE STE 102 BOISE, ID 83702																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable VICTOR SOUTH, LLC SCOTT M SHEPHERD PO BOX 3393 JACKSON, WY 83001	3. <u>New</u> Registered Agent Signature																														
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>MAN PART</td> <td>SCOTT SHEPHERD</td> <td>BOX 3393</td> <td>JACKSON</td> <td>WY</td> <td>83001</td> </tr> <tr> <td>MEMBER</td> <td>ALAN & SUE BYBEE</td> <td>BOX 43</td> <td>WILSON</td> <td>WY</td> <td>83014</td> </tr> <tr> <td>MEMBER</td> <td>JOHN THORN</td> <td>BOX 4839</td> <td>JACKSON</td> <td>WY</td> <td>83001</td> </tr> <tr> <td>MEMBER</td> <td>LINDA THORN</td> <td>1968 EAST LINCOLN #7B</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84124</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	MAN PART	SCOTT SHEPHERD	BOX 3393	JACKSON	WY	83001	MEMBER	ALAN & SUE BYBEE	BOX 43	WILSON	WY	83014	MEMBER	JOHN THORN	BOX 4839	JACKSON	WY	83001	MEMBER	LINDA THORN	1968 EAST LINCOLN #7B	SALT LAKE CITY	UT	84124
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5. Organized Under the Laws of: WYOMING W 17022	6. Signature <u>SM Shepherd LMP</u> Date <u>9-20-02</u> Name (Typed or Printed) <u>SCOTT SHEPHERD</u> Title <u>MAN PART</u>																															