

ISSUED JULY 1, 1989

No. 52537

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

2. Registered Agent and Office

~~RONALD E. BURCHARD~~~~1621 EAST LEWIS LANE~~

DONALD D DUNN ID 83651

9908 WILBETH LANE

3. Incorporated Under The Laws  
of IDAHO

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83726

1. Mailing Address — Please Correct 52537

LEWIS ADDITION WATER CORPORATION  
~~IRON GABLE~~ DONALD D DUNN  
9908 WILBETH LANE

NO FEE REQUIRED

ID 83686

NO: 52537

## 4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President:

DAVID A. KORN 1701 E. LEWIS LANE Nampa, IDA 83686

Secretary:

DONALD D DUNN 9908 WILBETH LANE, Nampa, IDA 83686

Directors:

SAME

## 5. Nature of Business

WATER-SUB-DIV  
WELL ASSOC.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DONALD D DUNN

Date

Title

8/21/89

SEC-TREAS.