

No. 82039 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> LUKE'S ISLAND, INC. MARSHA F. READER 2015 W. 800 S., PO BOX 61 SPRINGFIELD ID 83277	2. Registered Agent and Office NOT A P.O. BOX MARSHA F. READER 2015 WEST 800 SOUTH SPRINGFIELD ID 83277 3. Incorporated Under The Laws of ID NO: 082039
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4. Names and Addresses of Officers and Directors				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President: <i>STEVEN Gomm</i>	<i>5075 W. 4700 S. #92</i>	<i>Kearns</i>	<i>UT</i>	<i>84118</i>
Secretary: <i>Marsha Reader</i>	<i>PO Box 61</i>	<i>Springfield</i>	<i>ID</i>	<i>83277</i>
Directors:				
<i>George Reader</i>	<i>P.O. Box 61</i>	<i>Springfield</i>	<i>ID</i>	<i>83277</i>
<i>Tamara Gomm</i>	<i>5075 W. 4700 S. #92</i>	<i>Kearns</i>	<i>UT</i>	<i>84118</i>
<i>Daniel Reader</i>	<i>PO Box 61</i>	<i>Springfield</i>	<i>ID</i>	<i>83277</i>

5. Nature of Business <i>Bar/Cafe</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Marsha Reader</i> Name (Typed or Printed) <i>MARSHA READER</i> Date <i>10-5-91</i> Title <i>Secretary</i>
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