

|  |                |  |       |  |         |             |  |
|--|----------------|--|-------|--|---------|-------------|--|
| No. <b>C 193302</b>  |                | <b>Due no later than Jan 31, 2015</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>  |       | SHELLY CANNON<br>1242 STATE HWY 9<br>DEARY 83823   |         |             |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b>  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
|  |                | ZION LUTHERAN CHURCH OF DEARY, IDAHO, INC.<br>1242 STATE HWY 9<br>DEARY ID 83823                       |       |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |       |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City  | State  | Country | Postal Code |  |
| DIRECTOR   | MURRAY STANTON | 1371 MICA MT. RD.  | DEARY | ID   | USA     | 83823       |  |
| PRESIDENT  | DALE HOWE      | 802 RACHEL STREET  | TROY  | ID   | USA     | 83871       |  |
| DIRECTOR   | DAN COCHRANE   | PO BOX 183   | DEARY | ID   | USA     | 83823       |  |
| TREASURER  | DEB WHITNEY    | PO BOX 117   | TROY  | ID   | USA     | 83871       |  |
| SECRETARY  | DEB HOWE       | 802 RACHEL STREET  | TROY  | ID   | USA     | 83871       |  |
| VICE PRESIDENT   | DARIN ANDERSON | PO BOX 156   | DEARY | ID   | USA     | 83823       |  |
| DIRECTOR   | BYRON CANNON   | 1241 STATE HWY 9   | DEARY | ID   | USA     | 83823       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193302</b>  |                | 6. Annual Report must be signed.*<br>Signature: Murray Stanton<br>Name (type or print): Murray Stanton |       | Date: 01/29/2015<br>Title: Director                |         |             |  |
| Processed 01/29/2015   |                | * Electronically provided signatures are accepted as original signatures.                              |       |  |         |             |  |