| No. ¢ 84635                                                                             | Annual Report Form 19 Due No Later Than November 30,                                | 2. Registered Ag  | ent and Office N       | OT A P.O. BOX |  |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|------------------------|---------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON                                  | 1. Mailing Address - Please Correct, If Not Correct                                 | с т сов           |                        | N SYSTEM      |  |
| PO BOX 83720<br>BOISE, ID 83720-0080                                                    | FT MORTGAGE COMPANIES<br>DAVID RUANEY                                               | 301 SE            |                        |               |  |
| NO FEE REQUIRED                                                                         | <del>₫</del> ₱₴ <del>╸╈╺</del> ╈₹₹₩<br><b>╌</b> ŷ₹~                                 |                   | I                      |               |  |
| * FIRST NOTICE *                                                                        | 2345 Grand Ave., STE 2200 KANSAS CITY MO KA 54108                                   | 3. Organized Und  |                        |               |  |
| <ol> <li>Corporations: Enter Names and<br/>Limited Liability Companies: Ente</li> </ol> | Addresses of President, Secretary and Directors                                     | bers (check one)  | <u>C</u>               | 84635         |  |
| Office held Name President James B. W                                                   | Street or P.O. Address                                                              | <u>Citý</u>       | <u>State</u>           | Zip           |  |
|                                                                                         | itherow 2974 LBJ Freeway                                                            | Dallas            | TX                     | 75234         |  |
| Divisional<br>Wice Pres. Donald Kal                                                     | escky 8001 Stemmons Frwy                                                            | Dallas            | TX                     | 75247         |  |
| Divisional                                                                              |                                                                                     |                   | ,                      |               |  |
| Secretary Eric S. Bro                                                                   | wn 2345 Grand Avenue, STE                                                           | 2200, Kansas      | City, MO               | 64108         |  |
| Director J. Kenneth                                                                     | Glass 165 Madison Ave.,                                                             | Memphis           | TN                     | 38103         |  |
| MATURE OF BUSINESS                                                                      | 6. I certify that this Annual Report has be<br>knowledge true, by sect and complete | en examined by me | and is to the b        | pest of my    |  |
| MORTGAGE BANKING                                                                        | Signature                                                                           | 111.              | 7/15/96                |               |  |
| ***************************************                                                 | Name (Typed or Eric S. Brown                                                        | Title <u>S</u>    | Title <u>Secretary</u> |               |  |
| ISSUED: 37-06-1996                                                                      |                                                                                     |                   | 3439                   |               |  |
|                                                                                         |                                                                                     |                   |                        |               |  |