

No. **84363**

**Idaho Corporation Annual Report Form**

ISSUED 10-01-1982  
2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

Due No Later Than November 1,

1 Mailing Address -- Please Correct, If No: Correct

**WILLIAM D COLLINS**  
**733 N 7TH ST**

**BOISE ID 87701 2836**

**\*\* FINAL NOTICE \*\***  
**NO FEE REQUIRED**

**ECHO MINING, INC.**  
**CULLEN JENKINS**  
**ROUTE 2, BOX 287-B**  
  
**GILBERTSVILLE KY 42044 2836**

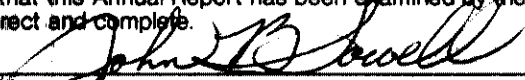
3. Incorporated Under The Laws  
of  
**CO**  
**NO: 84363**

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	E. Cullen Jenkins	Route 2; POBOX 287B	Gilbertsville, KY		42044
Secretary:	John B. Sowell	182 Midfield Road	Ardmore,	PA	19003
Directors:	E. Cullen Jenkins				
	Jonh B. Sowell	SAME AS ABOVE			

5. Nature of Business  
**MINING**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature   
Name (Typed for Printed) **John B. Sowell**

Date **14 Oct 1992**  
Title **Secretary**