

No. **C 141620**

Due no later than December 31, 2005
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
SCOTT R. GARDNER, DDS, P.C.
~~210 12TH AVE RD~~ **2065 12th Ave. Rd.**
NAMPA, ID 83686

2. Registered Agent and Office
SCOTT R GARDNER
506 BITTERBRUSH AVE
NAMPA, ID 83686

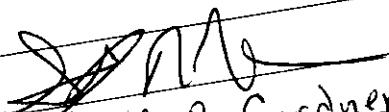
3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President		Scott R Gardner	506 Bitterbrush Ave.	Nampa,	ID	83686
Secretary		Andrea Gardner	506 Bitterbrush Ave.	Nampa,	ID	83686

5. Organized Under the Laws of:
IDAHO
C 141620

6. Signature 
Name (Typed or Printed) **Scott R Gardner**
Date **11/6/05**
Title **President**
200512006068

Do Not Tape or Staple