

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned, all of whom are citizens and residents of the State of Idaho, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the said State of Idaho, and we hereby certify:

I.

That the name of this corporation shall be █ Boise Rifle and Pistol Club.

II.

That the purposes for which it is formed are:

(a) To educate and train its members in marksmanship and the efficient, skillful use of the Rifle and Pistol; and generally to encourage, foster and promote all forms of shooting with firearms, not only for sport, but so that those who may be called upon by our Government in time of need may be the better qualified to render military service; and to this end to affiliate and associate with any other similar proper club association or organization and particularly to affiliate with and become a member or subsidiary organization of the National Rifle Association, and to train, shoot and practice with the United States Military Rifle and in accordance with the rules and regulations of said National Rifle Association; to compete for the medals and awards offered by said National Rifle Association; to hold competitive rifle and pistol firing contests within or without the State and generally to promote and encourage shooting tournaments and competition, and to encourage a sportsmanlike attitude and respect for all forms of clean sport among its members and the public generally.

IN WITNESS WHEREOF, we have hereunto subscribed
our names this 7th day of July, 1921.

R. E. Herrick

Frank E. Jenkins

Geo. Gahan

C. A. Harrington

Marshall L. Blair

F. H. Anderson

Rupert Shaw

C. R. Irvin

J. W. Keeffe

J. E. England

Orie Jensen

George Wright

K. B. Keener

A. J. Gard

STATE OF IDAHO)
COUNTY OF Ada) ss.

On the 7th day of July, 1921, before me _____
Jennie M. Haley, a Notary Public in and
for the said State of Idaho, residing at Boise, Idaho, personally
appeared R. E. Herrick,
J. W. Kessie, Rupert Shaw,
Geo. Gahan, and K. B. Keener,
known to me to be the persons whose names are subscribed
to the foregoing articles of incorporation and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto subscribed my
name and affixed my official seal the day and year in this
certificate first above written.

Jennie M. Haley

Notary Public in and for the
State of Idaho,
Residing at Boise, Idaho.

(*Seal*)

1921

State of Idaho, } ss.
COUNTY OF ADA.

CERTIFICATE

I, STEPHEN UTTER, Ex-Officio recorder in and for Ada County, State of Idaho, do hereby certify
that the annexed is a full, true and correct copy of certain Articles of Incorporation of the
Boise Rifle & Pistol Club

Numbered 2203 as the same appears in my office.

8th

In Witness Whereof, I have hereunto set my hand and affixed my official seal this _____ day
of July 1921

By Deannee Wood Deputy.

Stephen Utter

Ex-Officio Recorder.

are appointed for the first year to serve until their successors are elected, are as follows:

<u>Name.</u>	<u>Residence.</u>
<u>R. E. Herrick</u>	<u>Boise, Idaho.</u>
<u>J. W. Keeffe</u>	<u>" "</u>
<u>Rupert Shaw</u>	<u>" "</u>
<u>K. B. Keener</u>	<u>" "</u>
<u>James Lemon</u>	<u>" "</u>

VII.

The officers of this corporation shall be a President, a Vice-President, a Secretary - Treasurer, an Executive Officer, and a Range Officer, all of whom shall be appointed by the Board of Directors, either from among their own number, or from the members of the corporation, for the term of one year and to serve until their successors are appointed.

VIII.

This corporation is not organized for profit and no capital stock shall be issued.

IX.

Membership in this corporation shall be extended by annual certificate of membership of such value as may from time to time be determined upon by the Board of Directors. Not more than one thousand (1000) annual certificates of membership shall be issued, or in effect, at any time, and all holders of same shall be entitled to membership and all the privileges thereof for the year covered.

(b) To acquire, own, lease or hire real estate and personal property for a club house, target ranges and other things necessary and convenient for the carrying out of its business and its purposes.

(c) To buy, loan, rent or sell to its members only, arms, ammunition, accessories and apparatus; to offer and give rewards, medals and prizes in competitive shoots and for attainments in shooting and marksmanship.

(d) To promote, encourage and support the protection of wild game and fish within the State and to promote proper legislation on the subject of fish and game.

(e) To borrow money and to issue its notes, bonds and mortgages, or other evidence of its debts, as security for their payment.

(f) To do all other things necessary, proper, and convenient for the carrying out of the foregoing purposes.

III.

The principal office and place of business of this corporation shall be in the City of Boise, County of Ada, State of Idaho.

IV.

This corporation shall exist for a period of fifty years from the date of its incorporation.

V.

That the number of directors of this corporation shall be five, who shall be elected annually by the members and each member shall have as many votes as there are directors, which votes however may not be cumulated.

VI.

The names and residences of the directors who