

| <b>No. C 22968</b>  | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br>GRANT F CHRISTENSEN<br>122 WEST 50 SOUTH<br>BLACKFOOT, ID 83221 |                    |              |                               |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
|---|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|--|---------------------|-----------|-----------|----|-------|--|----------------|-----------------|-----------|----|-------|--|----------|-----------------|-----------|----|-------|--|-----------|--------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br>BINGHAM COUNTY MOUNTED SHERIFF'S PO<br>GRANT F CHRISTENSEN<br>122 WEST 50 SOUTH<br>PO BOX 578<br>BLACKFOOT, ID 83221 | 3. <u>New</u> Registered Agent Signature   |                    |              |                               |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |  |                    |              |                               |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>MICHAEL C. MERLETTE</td> <td>PRESIDENT</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td></td> <td>VICE PRESIDENT</td> <td>ANDREW MERLETTE</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td></td> <td>TREASURE</td> <td>MICHELLE GIBSON</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td></td> <td>SECRETARY</td> <td>DAWN HOUNSIS</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | MICHAEL C. MERLETTE | PRESIDENT | BLACKFOOT | ID | 83221 |  | VICE PRESIDENT | ANDREW MERLETTE | BLACKFOOT | ID | 83221 |  | TREASURE | MICHELLE GIBSON | BLACKFOOT | ID | 83221 |  | SECRETARY | DAWN HOUNSIS | BLACKFOOT | ID | 83221 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
|   | MICHAEL C. MERLETTE   | PRESIDENT  | BLACKFOOT          | ID           | 83221                         |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
|   | VICE PRESIDENT  | ANDREW MERLETTE  | BLACKFOOT          | ID           | 83221                         |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
|   | TREASURE  | MICHELLE GIBSON  | BLACKFOOT          | ID           | 83221                         |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
|   | SECRETARY   | DAWN HOUNSIS   | BLACKFOOT          | ID           | 83221                         |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 22968   | 6. Signature <u>Grant F. Christensen</u> Date <u>12/28/01</u><br>Name (Typed or Printed) <u>GRANT F CHRISTENSEN</u> Title _____   |  |                    |              |                               |             |              |            |  |                     |           |           |    |       |  |                |                 |           |    |       |  |          |                 |           |    |       |  |           |              |           |    |       |