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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 40216</b>                                                                                                                                     |                                       | <b>Due no later than Jun 30, 2014</b>                                                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOARDMAN VENTURES, LLC<br>JOHN B BAKER<br>PO BOX 4642<br>KETCHUM ID 83340 |         | JOHN B BAKER<br>675 SUN VALLEY RD STE K<br>KETCHUM ID 83340 |         |                        |  |
|                                                                                                                                                        |                                       |                                                                                                                                            |         | 3. <u>New</u> Registered Agent Signature:*                  |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                       |                                                                                                                                            |         |                                                             |         |                        |  |
| Office Held                                                                                                                                            | Name                                  | Street or PO Address                                                                                                                       | City    | State                                                       | Country | Postal Code            |  |
| MANAGER                                                                                                                                                | JOHN BAKER RIVERSIDE OFFICE GROUP LLC | PO BOX 4642                                                                                                                                | KETCHUM | ID                                                          | USA     | 83340                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                                       | 6. Annual Report must be signed.*                                                                                                          |         |                                                             |         |                        |  |
| <b>ID<br/>W 40216</b>                                                                                                                                  |                                       | Signature: John Baker                                                                                                                      |         |                                                             |         | Date: 04/15/2014       |  |
|                                                                                                                                                        |                                       | Name (type or print): John Baker                                                                                                           |         |                                                             |         | Title: Managing Member |  |
| Processed 04/15/2014                                                                                                                                   |                                       | * Electronically provided signatures are accepted as original signatures.                                                                  |         |                                                             |         |                        |  |