

No. 053401	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i>	2. Registered Agent and Office ANN S SCHAFHAUSEN NO 6 THE VILLAGE HAYDEN LAKE, IDAHO 83835					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 AUG 5 AM 8 57	1. Mailing Address — Please Correct 053401 FUDPUCKER, INC. JOHN J. SCHAFHAUSEN BOX 68 HAYDEN LAKE, IDAHO 83835	3. Incorporated Under The Laws of STATE OF IDAHO					
4. Names and Addresses of Officers and Directors							
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		
President:	JOHN J. SCHAFHAUSEN	P.O. BOX 68	HAYDEN LAKE	ID	83835		
Secretary:	ANN S. SCHAFHAUSEN	P.O. BOX 68	HAYDEN LAKE	ID	83835		
Directors:	MARK G. SCHAFHAUSEN	1853 SONNET DRIVE	GRAPEVINE	TX	76051		
5. Nature of Business MAIL ORDER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <u>Ann S. Schafhausen</u> Name (Typed or Printed) <u>ANN S. SCHAFHAUSEN</u> </td> <td style="width: 40%;"> Date <u>8-3-87</u> Title <u>SECRETARY</u> </td> </tr> </table>				Signature <u>Ann S. Schafhausen</u> Name (Typed or Printed) <u>ANN S. SCHAFHAUSEN</u>	Date <u>8-3-87</u> Title <u>SECRETARY</u>
Signature <u>Ann S. Schafhausen</u> Name (Typed or Printed) <u>ANN S. SCHAFHAUSEN</u>	Date <u>8-3-87</u> Title <u>SECRETARY</u>						

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