

FILED EFFECTIVE

2003 APR 10 AM 9:00  
STATE OF IDAHO



# ARTICLES OF INCORPORATION

## (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

**Article 1:** The name of the corporation shall be:

Idaho Boating Association, Inc.

**Article 2:** The purpose for which the corporation is organized is:

Promote boating and recreational watersports, boating safety education, environmental protection, etc.

**Article 3:** The street address of the registered office is: 8884 N. Government Way, Suite D, Hayden, Idaho 83835

and the registered agent at such address is: Scott L. Poorman

**Article 4:** The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Kathleen Goodwin, E. 1025 Timber Lane, Coeur d'Alene, Idaho 83815

Chip Dalvani, 822 N. 5th Street, Coeur d'Alene, Idaho 83814

Scott Galbraith, 2501 E. Sherman Ave., Coeur d'Alene, ID 83814

**Article 5:** The name(s) and address(es) of the incorporator(s):

Scott L. Poorman, PO Box 2871, Hayden, Idaho 83835

**Article 6:** The mailing address of the corporation shall be:

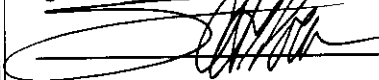
E. 1025 Timber Lane, Coeur d'Alene, Idaho 83815

**Article 7:** The corporation (  does  does not ) have voting members.

**Article 8:** Upon dissolution the assets shall be distributed:

The Board of Directors shall distribute the assets pro rata among the members in good standing at the time of dissolution.

Signatures of all incorporators:

 Scott L. Poorman  
 TypedName: \_\_\_\_\_

\_\_\_\_\_  
 TypedName: \_\_\_\_\_

\_\_\_\_\_  
 TypedName: \_\_\_\_\_

\_\_\_\_\_  
 TypedName: \_\_\_\_\_

\_\_\_\_\_  
 TypedName: \_\_\_\_\_

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

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IDAHO SECRETARY OF STATE  
 04/10/2003 05:00  
 CK: 1414 CT: 126148 BH: 673968  
 1 @ 30.00 = 30.00 INC NONP # 2