

|                                                                                                                                                        |                 |                                                                                                                                                                          |        |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|
| No. <b>C 157668</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2016</b>                                                                                                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SW2, INC.<br>SEAN M WILSON<br>2780 MOUNTAIN VIEW RD<br>MOSCOW ID 83843 |        | SEAN M WILSON<br>2780 N MOUNTAINVIEW RD<br>MOSCOW ID 83843 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                          |        |                                                            |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                     | City   | State                                                      | Country | Postal Code |
| PRESIDENT                                                                                                                                              | SEAN M WILSON   | 2780 N. MOUNTAINVIEW RD.                                                                                                                                                 | MOSCOW | ID                                                         | USA     | 83843       |
| SECRETARY                                                                                                                                              | SUSAN R. WILSON | 2780 N. MOUNTAINVIEW RD.                                                                                                                                                 | MOSCOW | ID                                                         | USA     | 83843       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 157668</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Sean M Wilson<br>Name (type or print): Sean M Wilson<br>Date: 10/26/2016<br>Title: President                             |        |                                                            |         |             |
| Processed 10/26/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                |        |                                                            |         |             |