

No. C 68069	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, if Not Correct UNIVERSITY MECHANICAL INDUST FRANK DRACHMAN 4464 ALVARADO CANYON ROAD SAN DIEGO CA 92120		C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE ID 83701 3. Organized Under the Laws of: CA C 68069

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Pete Garcia	4464 Alvarado Canyon Road	San Diego	CA	92120
Secretary	Frank E. Drachman, Jr.	4464 Alvarado Cyn. Rd.	San Diego	CA	92120
Director	Jeff Levy	101 Merritt Seven, 7th Floor	Norwalk	CT	06851

5. NATURE OF BUSINESS MECHANICAL CONTRACTOR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Frank E. Drachman, Jr.</u> Date <u>October 18, 1996</u> Name (Typed or Printed) <u>Frank E. Drachman, Jr.</u> Title <u>Secretary</u>
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ISSUED: 10-05-1996

(DO NOT TAPE OR STAPLE)

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