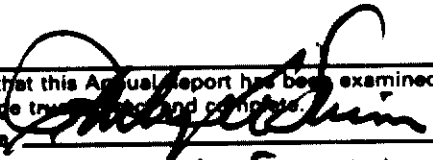


No. C 52267	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX PHILIP A. SHINN 702 GRELLE AVENUE LEWISTON ID 83501
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address: Please Circle 1, 2, 3, or 4 MORAWSKI THEATRE OF DANCE, I PHILIP A. SHINN 702 GRELLE LEWISTON ID 83501	3. Organized Under the Laws of: ID C 52267
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
Office held	Name	Street or P.O. Address City State Zip
PRESIDENT	PHILIP A. SHINN	702 GRELLE AVE - LEWISTON, ID 83501
V. PRES.	RICHARD JACKSON	1018 IDAHO ST - LEWISTON, ID 83501
SECRETARY	ALICE JACKSON	1018 IDAHO ST - LEWISTON, ID 83501
5. NATURE OF BUSINESS Dance Education ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true and complete. Signature:  Date: 7/15/96 Name (Typed or Printed): PHILIP A. SHINN Title: PRESIDENT	

ISSUED: 07-06-1993

15426