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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 96860</b>                                                                                                                                     |               | <b>Due no later than Nov 30, 2013</b>                                                                                                                                                                    |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HIGHLAND VILLAGE CONDOMINIUMS, INC.<br>JIM HUTCHENS PA<br>1211 MICHIGAN ST., SUITE B<br>SANDPOINT ID 83864 |                | BRIAN C JENSEN<br>1211 MICHIGAN ST., SUITE B<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                                          |                | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                          |                |                                                                    |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                                     | City           | State                                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | ED HAGLUND    | P.O. BOX 3762                                                                                                                                                                                            | COEUR D ALENE  | ID                                                                 | USA     | 83816       |
| VICE PRESIDENT                                                                                                                                         | MATT LYMAN    | 2352 E SUNDOWN DR.                                                                                                                                                                                       | COEUR D ALENE  | ID                                                                 | USA     | 83815       |
| TREASURER                                                                                                                                              | JIM MCGHEE    | 524 SHERMAN AVE.                                                                                                                                                                                         | COEUR D' ALENE | ID                                                                 | USA     | 83814       |
| SECRETARY                                                                                                                                              | LYN MILLS     | 2504 SPRINGDALE LN                                                                                                                                                                                       | SPANGLE        | WA                                                                 | USA     | 99031       |
| PRESIDENT                                                                                                                                              | GRANT MACLEAN | 6230 E. CUSTER LN                                                                                                                                                                                        | SPOKANE        | WA                                                                 | USA     | 99223       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 96860</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Jim McGhee<br>Name (type or print): Jim McGhee<br><br>Date: 09/20/2013<br>Title: TReasurer                                                               |                |                                                                    |         |             |
| Processed 09/20/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |                |                                                                    |         |             |