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| No. 071645   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1.               | 2. Registered Agent and Office   |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>Reinstatement Fee:<br>\$16.00 | 1. Mailing Address — Please Correct 071645   | JACK M. FLYNN<br>3203 OLD CASTLE CIRCLE<br>IDAHO FALLS, IDAHO 83404<br><br>3. Incorporated Under The Laws<br>of IDAHO<br>10 17 |
|  | VALLEY MORTGAGE CORPORATION<br><br>MARK FLYNN<br>P.O. BOX 2392<br>IDAHO FALLS, IDAHO 83403 |  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u> | <u>Zip</u> |
|------------|---------------|-------------------------------|------------------|--------------|------------|
| President: | Mark Flynn    | - - - - -                     | Yuma,            | AR.          | 85360      |
| Secretary: | Jack M. Flynn | 3203 Old Castle Circle        | Idaho Falls, ID. |              | 83404      |
| Directors: | Mark Flynn    | - - - - -                     | Yuma,            | AR.          | 85360      |

## 5. Nature of Business

Mortgage Company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed) Jack M. Flynn

Date

Title Vice President - Sec