PO BOX 83720	Due no later than February 28, 2 Annual Report Form  1. Mailing Address - Correct in this box, if appearance in the state of the state	plicable	MILTON SLA 116 N CENT SALMON, IC	ER ST	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held Name	Street or P.O. Address	City	:	State Z	<u>îp</u>
Vice Pres: M. Chace	A. Slavin, 116 N Center e Slavin, 116 N Center A. Slavin, 116 N Center	St, Sa St, Sa	lmon, I lmon, I	D 8346	7
5. Organized Under the Laws of: IDAHO C 159108	6. Signature Roberta A.	Blavin		te 12-10-(	
Issued 12/01/2008	Do Not Tape or Staple			20090200337	

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