

No. <b>C 142733</b>		<b>Due no later than Feb 29, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CITY OF TREES MARATHON ASSOCIATION, INC. JEFF ULMER 2225 SUNRISE ST EMMETT ID 83617 USA		JEFF ULMER 2225 SUNRISE ST. EMMETT ID 83617			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JEFFREY V ULMER	2225 SUNRISE ST	EMMETT	ID	USA	83617	
DIRECTOR	TAHJA JENSEN ULMER	2225 SUNRISE ST.	EMMETT	ID	USA	83617	
5. Organized Under the Laws of:  <b>ID</b> <b>C 142733</b>		6. Annual Report must be signed.*  Signature: Jeffrey V. Ulmer Name (type or print): Jeffrey V. Ulmer					
Processed 04/24/2016		* Electronically provided signatures are accepted as original signatures.  Date: 04/24/2016 Title: President					