

CERTIFICATE OF REGISTRATION

NAMPA CANYON II ASSOCIATES LIMITED PARTNERSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of BURLEY CARE CENTER ASSOCIATES

LIMITED PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to BURLEY CARE CENTER ASSOCIATES LIMITED PARTNERSHIP to transact business in this State under the name NAMPA CANYON II ASSOCIATES

LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated June 23, 1987



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SECRETARY OF STATE

by: Junk

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTS

JUN 23 1987

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To the Secretary of State of the State of Idaho:

he Secretary of State of the State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

1. The name of the limited par	tnership is Burley C	are Center Associates Limited Partnership		
2. The name which it shall use	in Idaho is Nampa Ca	anyon II Associates Limited Partnership		
(Must include, without abbrevi	ation, the words "Limite	d Parinership.")		
It is organized under the laws of Delaware				
4. The date of its formation is April 14, 1987				
5. The address of its registered organized is 229 South S	or principal office in tate Street, Dove	the state or country under the laws of which it is er. Delaware 19901		
Corporation System. O	ne Capital Center business it proposes t	ered agent in Idaho are <u>The Prentice-Hall</u> r. 999 Main St., Boise, ID 83702. o transact in Idaho is: ey Care Center, located in Cassia County,		
tion is equal to or greater th	nan five percent (5%) o	fartner and of each limited partner whose contribu- f the total contribution of all partners:		
Name	General or Limited	Address		
Southmark Parnters, One Ltd. Gener		c/o Southmark/Envicon Capital Copp.		
		1270 Ave. of the Americas-Ste. 1400		
	Augustus anna la company de proprieta de la company de la	New York, New York 10020		
Southmark Partners One,	Ltd. Limited	c/o Southmark/Envicon Capital Corp.		
		1270 Ave. of the Americas-Ste. 1400		
description of the second of t		New York, New York 10020		
William S. Friedman	Limited	c/o Naw Offices of Wm. S. Friedman		
	No.	1270 Ave. of the AMericas-Ste. 1400		
**************************************		New York, New York 10020		
SUSAN STEIR OF NOR Motors Public Stein of New York No St. A825462 Chariffed in Heasen County				
led in New York County Express Mirror 30, 18	434 marana Maria ana			

(Continued)		
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Name	General or Limited	Address
		<u> </u>
		*
	By/s/d/	
	William S. Fr	iedman A General Partner
TE OF New Yor	K)	
INTY OF NEW YOL		
		a notary public, do hereby certify that on this
•		, 1957_, personally appeared
ore me William	s. Friedman	, who being by me first duly sworn.
	al partner of South Ma	ix Partners one LHO.
he genera	1 Parmer	
		r of the limited partnership and that the state-
ts therein contained are to	Tue.	~ Homnick
	- Junius	SUBAN STENRUCK
		No. 30-4825462



Jun 23 2 59 PM '87 SECRETARY OF STATE

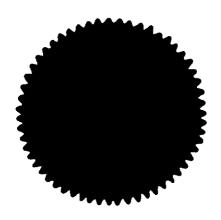
State of DELAWARE

Office of SECRETARY OF STATE

J. Michael Harkins, Secretary of State of the State of Delaware, do hereby certify that the Certificate of Limited Partnership of the "BURLEY CARE CENTER ASSOCIATES LIMITED PARTNERSHIP", was received and filed in this office the fourteenth day of April, A.D. 1987, at 9 o'clock A.M.

And I do hereby further certify that the Limited Partnership is duly formed under the laws of the State of Delaware and is in good standing and has a legal existence so far as the records of this office show and is duly authorized to transact business.

In Testimony	Whereof, I have	hereunto set m	y hand
and official s	eal at Dover this _	sixteenth	day
• •		in the year of o	
one thou	isand nine hundred		



Huled Horhers
Michael Harkins, Secretary of State