| No. C 202424 Return to: | | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) ERIC EVANS | | | |
|--|-----------------|---|------------------|--|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. EVANS DAIRY, INC. ERIC EVANS 3434 N 1100 E BUHL ID 83316 | BUHL ID | 3434 N 1100 E BUHL ID 83316-8330 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | (ii) | | | | |
| 200 | Names and Busin | ess Addresses of President, Secretary, and Directors. Treasure | r (optional). | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT ERIC EVANS | | 3434 N 1100 E | BUHL | ID | USA | 83316 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Eric Evans | Date: 05/21/2018 | | | | |
| C 202424 | | Name (type or print): Eric Evans | | Title: President | | | |
| Processed 05/21/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |