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| No. 81651  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990 | 2. Registered Agent and Office   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED         |   | C T CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br><br>BOISE ID 83701 |
| 1. Mailing Address — Please Correct<br><br>FOSTER MORTGAGE CORPORATION<br>VICKI GANSKE<br>P. O. BOX 171<br><br>FORT WORTH TX 76101 | 3. Incorporated Under The Laws<br>of TX<br><br>NO: 081651                         |  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Jerry C. Nelson | 6000 Western Place            | Fort Worth  | TX           | 76107      |
| Secretary: | Vicki S. Ganske | Same                          |             |              |            |
| Directors: | Jerry C. Nelson | Same                          |             |              |            |
|            | Jack E. Welch   | 5444 Westheimer,              | Houston     | TX           | 77056      |
|            | Gary Wolf       | Same                          |             |              |            |

 5. Nature of Business  
 Mortgage Banking

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Vicki S. Ganske  
 Vicki S. Ganske

Date

Title

8-8-90

Secretary